

1 DAVID E. ADKINS, ESQ.
2 Nevada Bar No. 4503
3 611 Sierra Rose Dr., Suite B
4 Reno, Nevada 89511
5 Tel: (775) 636-6222
6 Fax: (775) 636-6912
7 Email: david@algnv.com

8 *Attorney for Beverly-Blair Trust No. 7*

9 UNITED STATES DISTRICT COURT

10 DISTRICT OF NEVADA

11 BANK OF AMERICA, N.A., SUCCESSOR BY
12 MERGER TO BAC HOME LOANS
13 SERVICING LP FKA COUNTRYWIDE
14 HOME LOANS SERVICING LP; FEDERAL
15 NATIONAL MORTGAGE ASSOCIATION, a
16 government sponsored enterprise; FEDERAL
17 HOUSING FINANCE AGENCY, as
18 Conservator of Federal National Mortgage
19 Association,

20 Plaintiffs,

21 v.

22 HUFFAKER HILL UNIT NO. 2 RESIDENCE
23 ASSOCIATION; NADINA BEVERLY,
24 TRUSTEE FOR THE BEVERLY- BLAIR
25 TRUST NO. 7,

26 Defendants.
27 _____/

Case No.: 3:15-CV-00502-MMD-WGC

**STIPULATION AND ORDER TO
EXTEND DEADLINE FOR
DEFENDANTS TO OPPOSE
PLAINTIFFS' MOTION FOR
SUMMARY JUDGMENT AND TO
SET DEADLINE FOR REPLY
BRIEFS.**

[Second Request]

28 **IT IS HEREBY STIPULATED** between Plaintiff/Counter-Defendants Bank of
America N.A. ("BANA"), Federal National Mortgage Association ("FNMA") and Federal
Housing Finance Agency ("FHFA") (collectively "Plaintiffs"), Defendant, Huffaker Hill Unit
No. 2 Residence Association (the "Association"), and Defendant/Counterclaimant, Nadina
Beverly, Trustee for the Beverly-Blair Trust No. 7 ("Beverly"), by and through the parties'

1 respective counsel, to extend the deadline for Beverly to oppose Plaintiffs' Motion for Summary
2 Judgment filed on October 15, 2018 ("Motion" at Doc. No. 60) to November 27, 2018, and the
3 deadline for Huffaker to oppose the Motion to November 30, 2018.

4
5 Both Defendants' oppositions to the Motion are currently due on November 21, 2018.
6 Good cause exists to extend the deadlines for the reason that Beverly's counsel has been out of
7 the office sick, and as a result requires a few additional days in which to prepare, and for the
8 reason that Huffaker desires to coordinate its opposition with Beverly's and requires a few
9 additional days beyond the filing of Beverly's opposition in order to do so.

10
11 In consideration of the above extension, the parties further stipulate that Plaintiffs shall
12 have through December 21, 2018, in which to file their respective reply briefs to both
13 Association's and to Beverly's opposition briefs, in support of their Motion. Plaintiff's current
14 deadline to file their reply is December 12, 2018.

15
16 This is the Parties' second request for an extension regarding Beverly's opposition and to
17 set a deadline for the filing of any reply briefs and is not intended to cause any delay or prejudice
18 to any party.

19 DATED this 21st day of November 2018.

DATED this 21st day of November 2018.

20 **DAVID E. ADKINS, ESQ.**

AKERMAN, LLP

21 /s/ David E. Adkins, Esq.

/s/ Jared M. Sechrist, Esq.

22 DAVID E. ADKINS, ESQ.

JARED M. SECHRIST, ESQ.

23 Nevada Bar No. 4503

Nevada Bar No. 10439

24 611 Sierra Rose Drive, Suite B

ARIEL STERN, ESQ.

Reno, NV 89511

Nevada Bar No. 8276

25 Tel: (775) 636-6222

1160 Town Center Drive, Ste. 330

Email: david@algnv.com

Las Vegas, NV 89144

26 *Attorney for Nadina Blair, Trustee for
Beverly-Blair Trust No. 7*

Tel: (702) 634-5000

Email: jared.sechrist@akerman.com

27 *Attorneys for Plaintiffs Bank of America, N.A.
& Federal National Mortgage Association*

DATED this 21st day of November 2018.

FENNEMORE CRAIG P.C.

/s/ Leslie Bryan Hart, Esq.

LESLIE BRYAN HART, ESQ.

Nevada Bar No. 4932

JOHN D. TENNERT, ESQ.

Nevada Bar No. 11718

300 E. Second St., Suite 1510

Reno, NV 89501

Tel: (775) 788-2228

Email: lhart@fclaw.com

Email: jtennert@fclaw.com

and

**ARNOLD & PORTER KAYE SCHOLER
LLP**

(Admitted Pro Hac Vice)

ASIM VARMA, ESQ.

HOWARD N. CAYNE, ESQ.

MICHAEL A.F. JOHNSON, ESQ.

Attorneys for Plaintiff/Counter-Defendant

Federal Housing Finance Agency

DATED this 21st day of November 2018.

**LEACH KERN GRUCHOW
ANDERSON SONG**

/s/ Karen M. Ayarbe, Esq.

KAREN M. AYARBE, ESQ.

Nevada Bar No. 3358

GAYLE A. KERN, ESQ.

Nevada Bar No. 1620

5421 Kietzke Lane, Ste. 200

Reno, Nevada 89511

Tel: (775) 324-5930

Email: kayarbe@lkglawfirm.com

Email: gkern@lkglawfirm.com

Attorneys for Defendant, Huffaker Hill

Unit No. 2 Residence Association

ORDER

IT IS SO ORDERED in the above-captioned case (Case No.: 3:15-CV-00502-MMD-WGC).

DATED this 26th day of November, 2018.



UNITED STATES DISTRICT JUDGE

Respectfully Submitted By:

/s/ David E. Adkins, Esq.

DAVID E. ADKINS, ESQ.

*Attorney for Nadina Beverly, Trustee
for the Beverly-Blair Trust No. 7*